

# PAA Auctioneer of the Year Award—2016

Nomination Form from \_\_\_\_\_ Chapter

Name of nominee \_\_\_\_\_ AU #- \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## Business/Auction Information

Name of firm \_\_\_\_\_ Position in firm \_\_\_\_\_

Business address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

No. of associates/partners/employees \_\_\_\_\_ No. of years in auct. business \_\_\_\_\_ % of time spent in auct. bus. \_\_\_\_\_

Any auction specialties? \_\_\_\_\_ Out-of-state auctioneer licenses? \_\_\_\_\_

Other licenses (real estate, insurance, etc.) \_\_\_\_\_ # of apprentices sponsored \_\_\_\_\_

# of years as PAA member \_\_\_\_\_ NAA \_\_\_\_\_ Advanced designations \_\_\_\_\_

What offices has nominee held in his/her chapter or the PAA? \_\_\_\_\_

## Personal/Family Information

Names of children/ages, if applicable \_\_\_\_\_

Any family members in auction business? \_\_\_\_\_

Educational background of nominee \_\_\_\_\_

Accomplishments/memberships in community (church, clubs, etc.) \_\_\_\_\_

**Your personal assessment** of the nominee with respect to **outstanding contributions to the PAA and the auction profession *during the past year*** (remember—this is for the current year only, not a lifetime achievement award) which exemplify honesty, high ethical standards, willingness to share with others, and a genuine devotion to and betterment of the auction industry **over the past 12 months.**

(use additional sheet if necessary—attach photo)

Submitted by: Name \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

**Send completed form to 2014 Auctioneer of Year  
chapter in charge**

***Northwest Chapter***

***C/O Jeff Pennington, NW Director***

***1902 Williams Drive***

***New Castle, PA 16101***

***724.657.4413***

***jefferypenn@comcast.net***

***before November board meeting***

***Deadline: November 1, 2015***

**Give a copy of nomination  
form, photo of nominee,  
and written speech  
delivered at banquet to:**

***Kim Hemingway***

***PO Box 686***

***Gilbertsville PA 19525***

***(215) 679-3526***

***info@paauctioneers.org***

**before end of conference**